

FILED  
08 JUL -9 PM 4:51  
CLERK U.S. DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

E-filing

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

Desmond Jordan Dickerson  
Plaintiff,

vs.  
The City of Oakland  
The Oakland Police  
and Officer Jason Mitchell  
Defendant.

CV 08 3305  
CASE NO.

PRISONER'S  
APPLICATION TO PROCEED  
IN FORMA PAUPERIS

CW

(PR)

I, Desmond Jordan Dickerson, declare, under penalty of perjury that I am the plaintiff in the above entitled case and that the information I offer throughout this application is true and correct. I offer this application in support of my request to proceed without being required to prepay the full amount of fees, costs or give security. I state that because of my poverty I am unable to pay the costs of this action or give security, and that I believe that I am entitled to relief.

In support of this application, I provide the following information:

1. Are you presently employed? Yes \_\_\_ No ☒

If your answer is "yes," state both your gross and net salary or wages per month, and give the name and address of your employer:

Gross: \_\_\_\_\_ Net: \_\_\_\_\_

Employer: \_\_\_\_\_

1 If the answer is "no," state the date of last employment and the amount of the gross and net  
 2 salary and wages per month which you received. (If you are imprisoned, specify the last  
 3 place of employment prior to imprisonment.)

4 in 2006 I worked for preferal Staffing temporary  
 5 agency in plesenton CA for 2 days that is  
 6 the only job I have ever had

7 2. Have you received, within the past twelve (12) months, any money from any of the  
 8 following sources:

9 a. Business, Profession or  
 10 self employment

Yes \_\_\_ No ☒

11 b. Income from stocks, bonds,  
 12 or royalties?

Yes \_\_\_ No ☒

13 c. Rent payments?

Yes \_\_\_ No ☒

14 d. Pensions, annuities, or  
 15 life insurance payments?

Yes \_\_\_ No ☒

16 e. Federal or State welfare payments,  
 17 Social Security or other govern-  
 18 ment source?

Yes \_\_\_ No ☒

19 If the answer is "yes" to any of the above, describe each source of money and state the amount  
 20 received from each.

21 \_\_\_\_\_  
 22 \_\_\_\_\_

23 3. Are you married?

Yes \_\_\_ No ☒

24 Spouse's Full Name: \_\_\_\_\_

25 Spouse's Place of Employment: \_\_\_\_\_

26 Spouse's Monthly Salary, Wages or Income:

27 Gross \$ \_\_\_\_\_ Net \$ \_\_\_\_\_

28 4. a. List amount you contribute to your spouse's support: \$ NA

- b. List the persons other than your spouse who are dependent upon you for support and indicate how much you contribute toward their support. (NOTE: For minor children, list only their initials and ages. DO NOT INCLUDE THEIR NAMES.).

NA

5. Do you own or are you buying a home? Yes \_\_\_ No ☒

Estimated Market Value: \$ \_\_\_\_\_ Amount of Mortgage: \$ \_\_\_\_\_

6. Do you own an automobile? Yes \_\_\_ No ☒

Make \_\_\_\_\_ Year \_\_\_\_\_ Model \_\_\_\_\_

Is it financed? Yes \_\_\_ No \_\_\_ If so, Total due: \$ \_\_\_\_\_

Monthly Payment: \$ \_\_\_\_\_

7. Do you have a bank account? Yes \_\_\_ No ☒ (Do not include account numbers.)

Name(s) and address(es) of bank: \_\_\_\_\_

Present balance(s): \$ \_\_\_\_\_

Do you own any cash? Yes \_\_\_ No ☒ Amount: \$ \_\_\_\_\_

Do you have any other assets? (If "yes," provide a description of each asset and its estimated market value.) Yes \_\_\_ No ☒

8. What are your monthly expenses? NA

Rent: \$ \_\_\_\_\_ Utilities: \_\_\_\_\_

Food: \$ \_\_\_\_\_ Clothing: \_\_\_\_\_

Charge Accounts:

Name of Account	Monthly Payment	Total Owed on This Acct.
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____

1 9. Do you have any other debts? (List current obligations, indicating amounts and to  
2 whom they are payable. Do not include account numbers.)

3 Un Sure  
4 \_\_\_\_\_

5 10. Does the complaint which you are seeking to file raise claims that have been presented  
6 in other lawsuits? Yes ☒ No ☐

7 Please list the case name(s) and number(s) of the prior lawsuit(s), and the name of the court in  
8 which they were filed.  
9 \_\_\_\_\_  
10 \_\_\_\_\_

11 I consent to prison officials withdrawing from my trust account and paying to the court  
12 the initial partial filing fee and all installment payments required by the court.

13 I declare under the penalty of perjury that the foregoing is true and correct and  
14 understand that a false statement herein may result in the dismissal of my claims.

15 6-20-08  
16 \_\_\_\_\_

17 DATE

Desmond Jordan Dickerson  
18 \_\_\_\_\_

19 SIGNATURE OF APPLICANT  
20  
21  
22  
23  
24  
25  
26  
27  
28

Case Number: \_\_\_\_\_

## CERTIFICATE OF FUNDS

IN

## PRISONER'S ACCOUNT

I certify that attached hereto is a true and correct copy of the prisoner's trust account statement showing transactions of Desmond Dickerson for the last six months  
T78938  
at

[prisoner name]

San Quentin Prison where (s)he is confined.

[name of institution]

I further certify that the average deposits each month to this prisoner's account for the most recent 6-month period were \$ 17.41 and the average balance in the prisoner's account each month for the most recent 6-month period was \$ 17.41.

Dated: 6/24/08

[Authorized officer of the institution]



REPORT ID: T83030 .701

REPORT DATE: 06/24/08  
PAGE NO: 1CALIFORNIA DEPARTMENT OF CORRECTIONS  
SAN QUENTIN PRISON  
INMATE TRUST ACCOUNTING SYSTEM  
INMATE TRUST ACCOUNT STATEMENT

FOR THE PERIOD: DEC. 24, 2007 THRU JUN. 24, 2008

ACCOUNT NUMBER : T78938 BED/CELL NUMBER:  
ACCOUNT NAME : DICKERSON, DESMOND JORDAN ACCOUNT TYPE : T  
PRIVILEGE GROUP : TRUST ACCOUNT ACTIVITY

DATE	CODE	DESCRIPTION	COMMENT	CHECK NUM	DEPOSITS	WITHDRAWALS	BALANCE
------	------	-------------	---------	-----------	----------	-------------	---------

12/24/2007		BEGINNING BALANCE					0.00
------------	--	-------------------	--	--	--	--	------

04/15/08	DR30	CASH DEPOSIT	14173/R3R		59.47		59.47
05/01/08	DR30	POSTAGE CHARG	4284/POST			4.16	55.31
05/08/08	DR30	DRAW FAC	4348/MAIN1			55.31	0.00
05/19/08	DR34	EFT DEPOSIT	0 4523/JPAY		45.00		45.00
06/10/08	FR01	CANTEEN RETUR	704792			0.11-	45.11

## RESTITUTION ACCOUNT ACTIVITY

DATE SENTENCED:	03/11/05	CASE NUMBER:	5482438
COUNTY CODE:	ALA	FINE AMOUNT:	\$ 400.00

DATE	TRANS.	DESCRIPTION	TRANS. AMT.	BALANCE
------	--------	-------------	-------------	---------

12/24/2007		BEGINNING BALANCE		275.31
------------	--	-------------------	--	--------

04/15/08	DR30	REST DED-CASH DEPOSIT	56.06-	219.25
05/19/08	DR34	REST DED-EFT DEPOSIT	50.00-	169.25

\* THIS STATEMENT DOES NOT REFLECT THE ADMINISTRATIVE FEE CHARGE THAT \*  
\* IS EQUAL TO TEN PERCENT OF THE RESTITUTION AMOUNT COLLECTED. \*

## TRUST ACCOUNT SUMMARY

BEGINNING BALANCE	TOTAL DEPOSITS	TOTAL WITHDRAWALS	CURRENT BALANCE	HOLDS BALANCE	TRANSACTIONS TO BE POSTED
0.00	104.47	59.36	45.11	0.00	0.00

CURRENT  
AVAILABLE  
BALANCE

45.11



THIS WITHIN INSTRUMENT IS A CORRECT  
COPY OF THE TRUST ACCOUNT MAINTAINED  
BY THIS OFFICE.  
ATTEST: 6/24/08  
CALIFORNIA DEPARTMENT OF CORRECTIONS  
BY: [Signature]  
TRUST BRANCH